TOWN OF LOS ALTOS HILLS PLANNING COMMISSION AGENDA

REGULAR MEETING, THURSDAY, MAY 13, 2004 at 7:00 p.m.

Council Chambers, 26379 Fremont Road, Los Altos Hills www.losaltoshills.ca.gov

ASSISTANCE FOR PERSONS WITH DISABILITIES

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk at (650) 941-7222. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

1. ROLL CALL AND PLEDGE OF ALLEGIANCE

2. PRESENTATIONS FROM THE FLOOR

Persons wishing to address the Commission on any subject not on the agenda are invited to do so now. Please note, however, that the Commission is not able to undertake extended discussion or take action tonight on non-agendized items. Such items will be referred to staff or placed on the agenda for a future meeting.

3. PUBLIC HEARINGS

Persons wishing to address the Commission should obtain a copy of the request form located at the table at the back of the Council Chambers and leave the completed form at the podium; this ensures that names and addresses are recorded accurately in the minutes. Please limit remarks to three minutes. This will assure time for all persons wishing to speak. Also, in the interests of time, please avoid redundancy with remarks made by previous speakers. If a large group wishes to express its views, the group should try to have one spokesperson.

If you challenge the proposed action(s) in court, you may be limited to raising only those issues you or someone else raised at the public hearing described below, or in written correspondence delivered to the Planning Commission at, or prior to, the public hearing.

Any interested party may appeal a determination of the Planning Commission to the City Council by filing a written notice of appeal with the City Clerk within twenty-three (23) days of the decision. A nonrefundable filing fee and a deposit for services shall accompany each notice of appeal, except that any member of the Council may file such an appeal without payment of a fee.

3.1 LANDS OF PINEWOOD SCHOOL, 26800 Fremont Road (85-03-ZP-SD-CUP); A request to modify a Site Development Permit Condition to dedicate a 17.5 foot wide pathway easement on the southwest side of the property. (Staff-Debbie Pedro)

4. OLD BUSINESS

- 4.1 Report from subcommittees
- 5. NEW BUSINESS-none

6. REPORT FROM THE CITY COUNCIL MEETING

- 6.1 Planning Commission Representative for May 6th-Commissioner Cottrell
- 6.2 Planning Commission Representative for May 20th-Commissioner Kerns
- 6.3 Planning Commission Representative for June 2nd-Commissioner Mordo
- 6.4 Planning Commission Representative for June 16th-Commissioner Vitu

7. APPROVAL OF MINUTES

7.1 Approval of April 8, 2004 minutes

8. REPORT FROM FAST TRACK MEETING-APRIL 6 & 20 AND MAY 11, 2004

- 8.1 LANDS OF BUXTON, 27850 Via Feliz (250-03-ZP-SD); A request for a Site Development Permit for a 6,489 square foot new residence (maximum height 24 feet) and remodel.
- 8.2 LANDS OF LISBONNE, 26110 Eucalyptus Lane (26-04-ZP-SD); A request for a Site Development Permit for a 1,298 square foot addition (maximum height 26 feet).
- 8.3 LANDS OF CHEN, 27460 Altamont Road (239-03-ZP-SD-GD); A request for a Site Development Permit for a 1,586 square foot addition (maximum vertical height 25'6").

9. REPORT FROM SITE DEVELOPMENT MEETING-APRIL 13 & 20, MAY 4, 2004

- 9.1 LANDS OF BOAL, 13860 Robleda Road (39-04-ZP-SD); A request for a Site Development Permit for a landscape screening plan.
- 9.2 LANDS OF ASKARI, 27836 Elena Road (22-04-ZP-SD); A request for a Site Development Permit for a landscape screening plan and hardscape improvements.
- 9.3 LANDS OF DE SILVA, 13160 Avila Court (34-03-ZP-SD-GD); A request for a Site Development Permit for a 820 square foot swimming pool.
- 9.4 LANDS OF MARCUS, 27900 Black Mountain Road (54-04-ZP-SD-VAR); A request for a Site Development Permit for a 42 square foot addition (maximum height 13 feet), and a minor variance to rebuild a 48 square foot equipment room (maximum height 11.5 feet) in the west (side) setback.

10. ADJOURNMENT